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4 BILL NO. S-73-04 -26

5 SPECIAL ORDINANCE NO. S- 57-73

6 AN ORDINANCE approving a certain bid
7 document with GRAYBAR ELECTRIC COMPANY,
8 for 100,000 feet of Triplex Wire.

9 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
10 FORT WAYNE, INDIANA:

11 SECTION 1. A certain bid document Ref. No. 434 dated
12 April 11, 1973, between the City of Fort Wayne, by and through
13 its Mayor and the Board of Public Works and GRAYBAR ELECTRIC
14 COMPANY, for:

15 100,000 Ft. Triplex Service Wire, consisting
16 of: 2-1/0 Stranded Aluminum Conductors,
17 cross-linked Polyethylene insulated, and
1-#2 (Reduced Neutral) Stranded, either
5005 or 6201 Aluminum Alloy Bare Neutral,
Code Name: "Kench-Ranella/KLP". \$160.48/M

18 all for a total of \$16,048.00, as more specifically set forth in
19 said bid document Ref. No. 434 and City Utilities Purchase Order
20 No. 0192 which are on file in the office of the Department of
21 Purchasing, and are by reference incorporated herein and made a
22 part hereof, is hereby in all things ratified, confirmed and
23 approved.

24 SECTION 2. This Ordinance shall be in full force and
25 effect from and after its passage and approval by the Mayor.

26
27 
28 Councilman

29
30
31 APPROVED AS TO FORM
32 AND LEGALITY,
33 
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35

Read the first time in full and on motion by Burns, seconded by Skirga, and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on the _____ day of _____, 197____, at _____ o'clock P.M., E.S.T.

Date: 4/24/73

Shuck W. Utterhouse
CITY CLERK

Read the third time in full and on motion by (Burns), seconded by V. Schmidt, and duly adopted, placed on its passage. Passed (~~LOST~~) by the following vote:

| | AYES <u>9</u> | NAYS <u>0</u> | ABSTAINED _____ | ABSENT _____ | to-wit: |
|-------------|---------------|---------------|-----------------|--------------|---------|
| BURNS | <u>✓</u> | _____ | _____ | _____ | _____ |
| HINGA | <u>✓</u> | _____ | _____ | _____ | _____ |
| KRAUS | <u>✓</u> | _____ | _____ | _____ | _____ |
| MOSES | <u>✓</u> | _____ | _____ | _____ | _____ |
| NUCKOLS | <u>✓</u> | _____ | _____ | _____ | _____ |
| SCHMIDT, D. | <u>✓</u> | _____ | _____ | _____ | _____ |
| SCHMIDT, V. | <u>✓</u> | _____ | _____ | _____ | _____ |
| STIER | <u>✓</u> | _____ | _____ | _____ | _____ |
| TALARICO | <u>✓</u> | _____ | _____ | _____ | _____ |

DATE: 5-8-73

Shuck W. Utterhouse
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. 8-57-73 on the 8th day of May, 1973.

ATTEST: (SEAL)

Shuck W. Utterhouse
CITY CLERK

Winifred C. Wingo Jr.
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 9th day of May, 1973, at the hour of 12:00 o'clock A. M., E.S.T.

Shuck W. Utterhouse
CITY CLERK

Approved and signed by me this 9th day of May, 1973, at the hour of 4:30 o'clock P. M., E.S.T.

Don H. Pearson
MAYOR

Bill No. S-73-04-26

REPORT OF THE COMMITTEE ON CITY UTILITIES

We, your Committee on City Utilities to whom was referred an Ordinance
approving a certain bid document with GRAYBAR ELECTRIC COMPANY,
for 100,000 feet of Triplex Wire.

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance as PASS.

Paul M. Burns - Chairman

William T. Hinga - Vice-Chairman

Vivian G. Schmidt

Donald J. Schmidt

Eugene Kraus, Jr.

CONCURRED IN

DATE 5-8-73 CHARLES W. WESTERMAN, CITY CLERK

CITY OF FORT WAYNE CITY UTILITIES

DEPARTMENT OF PURCHASES
ROOM 950 CITY-COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802

Graybar Electric Company
5425 Distribution Drive
Fort Wayne, Indiana

ORIGINAL
PURCHASE ORDER NO.

0192

This number must appear on each package, packing slip, invoice, bill of lading, express receipt and correspondence.

DATE April 11, 1973

James D. Boswell
Ronald L. Bower
Charles E. Dismore

SHIP TO —

Light Construction
1701 South Lafayette Street
Fort Wayne, Indiana

MAIL ALL INVOICES TO —
CITY UTILITIES

GENERAL ACCOUNTING
4th FLOOR CITY-COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802

INVOICE IN DUPLICATE, INCLUDING
CERTIFICATION AS REQUIRED BY
INDIANA STATE BOARD OF ACCOUNTS

| QUANTITY RECEIVED | QUANTITY ORDERED | DESCRIPTION | ACCT. OR W.C. NO. | UNIT PRICE | TOTAL |
|----------------------|---------------------|--|----------------------|------------|-----------|
| | 100,000 | <p>Ft. Triplex Service Wire, consisting of: 2-1/0 Stranded Aluminum Conductors, cross-linked Polyethylene insulated, and 1-#2 (Reduced Neutral) Stranded, either 5005 or 6201 Aluminum Alloy Bare Neutral, Code Name: "Kench-Ranella/XLP".</p> <p>Ship on non-returnable reels of 1000 ft. each, ship only upon our request for release, in quantities of approx. 25,000 ft. First release will be required about 7-1-73. State length of delivery after release. This is approximately a one year supply after the first release.</p> <p>Subject to Councilmatic approval.</p> <p>Per Bid #434.</p> | 154.02 | 160.48/M | 16,048.00 |
| | | SB/gb #73-76 | | | |

NOTE: TERMS OF PAYMENT MUST BE SHOWN ON FACE OF INVOICE. OTHERWISE A 2% CASH DISCOUNT WILL BE TAKEN

BY *Charles E. Dismore*

100,000 Ft. Triplex Service Wire:

| <u>Vendor</u> | <u>Cost/Ft.</u> | <u>Type</u> | <u>Total</u> |
|----------------------|-----------------|-------------|--------------|
| Graybar Electric | 160.48/ft | Olin | \$16,048.00 |
| General Elec. Supply | 161.00/ft | Olin | 16,100.00 |
| Westinghouse Supply | 161.00/ft | Manhattan | 16,100.00 |

Graybar must be informed of our decision to purchase no latter than April 20th. All Vendors stipulated a 15 day acceptance period.

Please Read
Jey

City Clerk Memorandum

CHARLES W. WESTERMAN, Clerk

To Dr. Jerry Roswell - Board of Public Works Date May 3, 1973

From Charles W. Westerman - City Clerk

Subject Bill No. S-73-04-26 - 100,000 feet of Triplex Wire

COPIES TO:

Mayor Ivan Lebamoff
Ed Kamnikar
L. Demetroff
P. Burns

RE: Bill No. S-73-04-26

AN ORDINANCE approving a certain bid document with GRAYBAR ELECTRIC COMPANY, for 100,000 feet of Triplex Wire.

Please be informed that the members of the City Utilities Committee and Common Council, have requested that you contact Mr. Jack Hinman, Chief Electrical Engineer, to be present at our Regular Common Council Committee Session of May 8, 1973, at 7:00 o'clock P.M., Room 124, to speak in regard to the above bill.

If you know of any other interested parties that may have any materials or information in regard to this bill, please contact them also.

Charlie



CITY UTILITIES
DIGEST SHEET

73-04-26

TITLE OF ORDINANCE Purchase of 100,000 feet of Triplex Service Wire

DEPARTMENT REQUESTING ORDINANCE Board of Public Works

SYNOPSIS OF ORDINANCE City Utilities Purchase Order #0192 for the purchase
of 100,000 feet Triplex Service Wire. (See copy of purchase order attached)

EFFECT OF PASSAGE Light Construction will have this wire in stock.

EFFECT OF NON-PASSAGE Light Construction will not have the wire in their
inventory.

MONEY INVOLVED (Direct Costs, Expenditures, Savings)

\$16,048.00 cost to City Utilities

ASSIGNED TO COMMITTEE (J.N.)

C. J. Utilities WCC

ORDINANCE CHECK-OFF SHEET

INFORMATION REGARDING ORDINANCE

CONTENTS OF ORDINANCE

| | |
|--|-----------------------------|
| BILL NO. | <i>D-73-04-26</i> |
| ORDINANCE NO. | <i>D-57-73</i> |
| REGULAR SESSION | <i>4-24-73</i> |
| SPECIAL SESSION | |
| APPROVED AS TO FORM AND LEGALITY | <i>Keller</i> |
| BILL WRITTEN BY | <i>Bl. of Public Works</i> |
| DATE INTRODUCED | <i>4-24-73</i> |
| REFERRED TO SAID STANDING COMMITTEE | <i>Burns City of Phila.</i> |
| REFERRED TO CITY PLAN | |
| LEGAL PUBLIC HEARING | |
| LEGAL PUBLICATION | |
| JOINT HEARING | |
| DEPARTMENT HEARING | |
| HOLD FILE | |
| <input checked="" type="checkbox"/> PASS | <i>5-8-73</i> |
| DO NOT PASS | |
| WITHDRAWN | |
| SUSPENSION OF RULES | |
| PRIOR APPROVAL | |
| ORDINANCE TAKEN OUT OF OFFICE | |
| OTHER INSTRUCTIONS REGARDING ORDINANCE | |
| CORRECTIONS MADE TO ORDINANCE | |
| PEOPLE SPEAKING FOR ORDINANCE | |
| PEOPLE SPEAKING AGAINST ORDINANCE | |

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | COMMITTEE SHEET |
| <input checked="" type="checkbox"/> | VOTE SHEET |
| <input checked="" type="checkbox"/> | PURCHASE ORDERS |
| | BIDS |
| | ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM |
| | LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY |
| | COMMUNICATIONS FROM City Clerk to De. Examin. |
| | ZONING MAPS |
| | ABSTRACTS |
| | TITLES |
| | PRIOR APPROVAL LETTER |

Digital Sheet

COUNCILMAN'S VOTE

| | AYES | NAYS | ABSENT |
|------------|-------------------------------------|------|--------|
| BURNS | <input checked="" type="checkbox"/> | | |
| HINGA | <input checked="" type="checkbox"/> | | |
| KRAUS | <input checked="" type="checkbox"/> | | |
| MOSES | <input checked="" type="checkbox"/> | | |
| NUCKOLS | <input checked="" type="checkbox"/> | | |
| D. SCHMIDT | <input checked="" type="checkbox"/> | | |
| V. SCHMIDT | <input checked="" type="checkbox"/> | | |
| STIER | <input checked="" type="checkbox"/> | | |
| TALARICO | <input checked="" type="checkbox"/> | | |

COMMENTS:

*Council request that
No Amendment be
present at 5-8 session*